| Organization | |
|--|-------------------------|
| Apprenticeship Coordinator Local Union 1399 | |
| Army | |
| Art Institute of California | |
| Associated Barber College of San Diego | |
| Avant Garde Music Co. | |
| Border Patrol - Recruiting Coordinator | |
| California Wildlife Conservation | 7 |
| Coast Guard | 7 · C |
| Fire Captain - Recruitment Officer | スン |
| Job Corp | |
| Kaiser | 7 |
| Local Union 300 | 7 |
| Marines | \neg \boldsymbol{x} |
| Naval Air Systems Command (NAVAIR) North Island | |
| Navy | TO X |
| Operating Engineers | |
| Paul Mitchell | J |
| Port of San Diego | 7 |
| San Diego Building & Construction Trades Council | |
| San Diego County Credit Union | |
| San Diego Electrical Training | |
| San Diego Zoo | |
| Scripps | |
| Sea World | |
| SWC - Architecture | |
| SWC - Dental Hygiene | |
| SWC - EMT | \neg |
| SWC - Financial Services | \neg |
| SWC - Outreach | \neg |
| SWC - Paramedic | |
| SWC - Police Academy | \neg |
| United Association of Plumbers& Steamfitters Local 230 | |
| UTI - Universal Technical Institute (automotive) | |
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